SUMMARY OF COUNCIL AND COMMITTEE MEETINGS RES/ORD SUBJECT ACTION

Tuesday, January 21, 2003 REVISED

This meeting will be televised live on Channel 6; repeated on 1/24/03 at 8 pm and 1/25/03 at 9 am

(1) 12:00-1:30 **INTERVIEWS** - Applicants for Merit System Protection Board (6th floor Council Conference Room) (Ferber)

Held interviews

1:45 **INVOCATION -** Rev. Douglas Taylor, Invocation Cedar Lane Unitarian Universalist Church, Bethesda

1:50 **PRESENTATION** - 2002 Council Office Charity Drive Awards to National Center for Children and Families, Community Ministries, and the Dwelling Place, presented by the Council President

Presented Awards

1:55 GENERAL BUSINESS

A. **Announcement** - Agenda and Calendar Changes (Lauer)

Addendum: Changed introduction to action for resolution to appoint Robert Schwarzbart to fill vacancy on Friendship Heights Village Council; and added for introduction Zoning Text Amendment 03-01, concerning Moderately Priced Dwelling Units

B. **Action** - Approval of Minutes: December 3, and December 10, 2002 (Edgar)

Approved as amended

None

(1.1) C. **Acknowledgement** - Receipt of Petitions (McGuire)

(2) 2:00 CONSENT CALENDAR

A. **Introduction** - Resolution to amend Introduced County's Energy Policy(Sherer)

Public Hearing is scheduled for 3/4/03 at 1:30 pm.

RES.ORD	SUBJECT	ACTION
R-15-30	B. Action - Resolution to appoint Robert Schwarzbart to fill vacancy on Friendship Heights Village Council (Cogan)	Adopted
R-15-31	C. Action - Supplemental Appropriations to the County Government's and Revenue Authority's FY03 Capital Budget and amendments to FY03-08 Capital Improvements Program - \$644,700 to appropriate the Smart Growth Grant awarded by the Maryland Department of Transportation for the Grosvenor Metro Garage, Pedestrian Safety Program, Bus Stop Improvements, Kensington revitalization, and Conference Center (Source: State Aid) (Orlin)	Adopted
	D. Action - Special Appropriations to the Montgomery County Public Schools' FY03 Capital Budget and amendment to FY03-08 Capital Improvements Program: (Levchenko)	
R-15-32	• \$280,000 for Current Replacements/Modernizations (Source: G.O. Bonds)	Adopted
R-15-33	• \$1,586,000 for Planned Lifecycle Asset Replacement (Source: State Aid)	Adopted
R-15-34	• \$2.0 million for Rehabilitation/Renovation of Closed Schools - Alternative High School Program (Source: G.O. Bonds)	Adopted
R-15-35	• \$1.5 million for Fire Safety Code Upgrades (G. O. Bonds) ED Committee recommendation will be available 1/16/03.	Adopted
R-15-36	E. Action - Human Rights Commission Regulation 34-01AM, Rules of Procedure (Cogan) <i>HHS Committee</i> recommends approval of amended regulation.	Adopted
R-15-37	F. Action - Resolution to amend the FY03 Designation of Entities for Non-Competitive Award Status: Connect-A-Ride and Best Buddies International, Inc. (Planell)	Adopted
R-15-38	G. Action - Confirmation of County Executive appointment to the Cable Communications Advisory Committee: Harvey Solomon (Ferber)	Adopted

1/16/03 to 1/21/03 3 Minute Summary

RES/ORD **SUBJECT ACTION** R-15-39 H. **Action** - Confirmation of County Adopted Executive appointment to the Board of Investment Trustees: Joseph Adler (Ferber) R-15-40 **ACTION** - Resolution to create the Adopted (3) 2:05 Sidewalks Are For Everyone (SAFE) Golden Shovel Program (Steiner) (4) 2:10 **RECEIPT AND RELEASE** - Office of Received and released Legislative Oversight Report 2003-1, An Analysis of the Report 2003-1 Facility Planning Process for Road Construction T&E Committee worksession tentatively scheduled for 2/6/03 at 9:00 am. **DISTRICT COUNCIL SESSION** 2:40 R-15-41 (7) A. Introduction – Zoning Text Amendment Introduced; see PH at 7:30 P.M. on 2/25/03 (ZTA) 03-01, Moderately Priced Dwelling Units – Special Development Requirements, sponsored by Councilmember's Praisner, Denis, and Perez A. **Action** - Request for Oral Argument Remanded to Hearing (6) and/or Consideration of Hearing Examiner's Report and Examiner Recommendation: (Wilson) **Development Plan Amendment No. 02-2 Applicant**: Gables Residential, Inc., Contract Purchasers (C. Robert Dalrymple, Attorney) Request: Amendment to Development Plan Amendment 01-4 to allow for development of a 240-unit multi-family rental community consisting of 8 residential buildings **Property**: Located in the North Village, Part of Area III-F of the Montgomery Village Town Sector, located southeast of the intersection of Snouffers School Road and Goshen Road, on Rothbury Drive, Montgomery Village **Recommendations**: Planning Staff: Denial Planning Board: Approval Hearing Examiner: Remand

ADJOURNED: 3:06 P.M.

Action

Subject

Committee

ED/PS	9:00 AM – 7CHR	
Jan 16	Briefing – School Fire Safety Inspections	Received briefing
ED	9:30 AM – 7 CHR	
Jan 16	Special Appropriation – MCPS - \$1.5 million for Fire Safety Code Upgrades (Levchenko)	Recommended approval
	Special Appropriation – MCPS - \$280,000 for Current Replacements/Modern (Levchenko)	Recommended approval
	Special Appropriation – MCPS - \$1,586,000 for Planned Lifecycle Asset Replacement (Levchenko)	Recommended approval
	Special Appropriation – MCPS - \$2.0 million for Rehabilitation/Renovation of Closed Schools – Alternative High School Program (Levchenko)	Recommended approval
	Briefing – Montgomery College's Facilities Assessment (Sherer)	Received briefing
PHED	9:15 AM – 3CCR	Discussion
Jan 16	Evaluation special exception hearing process (Wilson) Bill 38-02, Moderately Priced Dwelling Units - Optional Construction (Faden)	Worksession
PHED Jan 21	3:00 PM – 7CHR Bill 38-02, Moderately Priced Dwelling Units - Optional Construction (Faden); and ZTA 03-01,	Recommended approval

 $Moderately\ Priced\ Dwelling\ Units-Special$

Development Requirements